



**American Legion  
Fallen Heroes Mandarin Post #372  
(904) 297-8344  
www.alpost372fl.org72.org**



**Joe Maltese  
Commander  
2021-2022**



**Barry Litsky  
Adjutant  
2021-2022**

**June 9, 2022**

## **General Assembly Meeting Minutes**

**General Assembly meeting was convened at 1900 hours.**

**Meeting was opened by Commander Joe Maltese. Chaplain Alan Painter opened with a prayer. Roll call of officers was taken and a quorum was present. The meeting was attended by Auxiliary, SAL and ALR.**

**Michele Mays, Auxiliary reported they have 27 members. They are actively involved with the HOPE Food Bank to furnish non-parishable food items.**

**ALR Director Chuck Benham reported that the sale of their raffle tickets has been successful and that they are donating \$2700 to the post.**

**The reading of the Executive Committee minutes were waived and approved by the membership.**

**Membership report prepared by Chairman Bernat is showing our current membership at 226 which places the post at 102.73% of our goal of 220.**

**Finance Officer Bernat prepared the 372 finance report sent it sent to members via email. The report was approved subject to audit.**

**The post will continue to operate under current constitution and by-laws until revised by the legion.**

**The post Early Bird dinner is planed at the Mandarin Garden Club on December 2, 2022 and December 3<sup>rd</sup> for the ALR comedy night event**

**A Hot Dog Giveaway on May 30<sup>th</sup> at Ace Hardware 12501 San Jose Blvd. was a success recruiting new members.**

**A proposal was made by Chuck Benham to present a plaque to Ace Hardware to recognize their continued support for our recruitment "Hot Dog Giveaways". The motion was seconded and passed. A plaque will be purchased not to exceed \$100 and presented to the management of Ace Hardware.**

**Alan Painter with the assistance of Joe Maltese and Karen Tracy presented fourteen medals at local schools under the school medals program.**

**Steve Sullivan, coordinator for the shooters continues training for the mentors twice a month.**

**An end of year audit will be scheduled for June.**

**Dan Hemsall spoke to the post about Military Appreciation Day sponsored by the local YMCAs, specifically the Williams Family YMCA at 10415 San Jose, Blvd., Jacksonville, FL on Saturday July 23<sup>rd</sup> from 10:00 AM to 1:00 PM.**

**Efforts are continuing to search for properties for a new post home.**

**Officer election results:**

<b>Commander:</b>	<b>Joe Maltese</b>
<b>1<sup>st</sup> Vice Commander</b>	<b>Barry Litsky</b>
<b>2<sup>nd</sup> Vice Commander</b>	<b>J.D. Gurley</b>
<b>Finance Officer</b>	<b>Craig Bernat</b>
<b>Chaplain</b>	<b>Mike Montonera</b>
<b>Judge Advocate</b>	<b>Paul Arambula</b>
<b>Sergeant at Arms</b>	<b>Franklin Hunt</b>
<b>Historian</b>	<b>Patricia Patrick</b>
<b>Executive Comm.</b>	<b>Alan Painter</b>
	<b>Steve Sullivan</b>
	<b>Scott Albertson</b>
	<b>Bob Sussan</b>

**Elections will be administered by Simply Voting.**

**Commander Maltese made the following appointments:**

<b>Adjutant</b>	<b>Barry Litsky</b>
<b>Judge Advocate</b>	<b>Paul Arambula</b>
<b>Service Officer</b>	<b>Barry Litsky</b>
	<b>Chuck Benham</b>

**The meeting was adjourned at 1959 hours.**