



**American Legion  
Fallen Heroes Mandarin Post #372  
(904) 297-8344  
www.alpost372fl.org72.org**



**Joe Maltese  
Commander  
2021-2022**



**Barry Litsky  
Adjutant  
2021-2022**

**May 12, 2022**

## **General Assembly Meeting Minutes**

**General Assembly meeting was convened at 1900 hours.**

**Meeting was opened by Commander Joe Maltese. Chaplain Alan Painter opened with a prayer. Roll call of officers was taken and a quorum was present.**

**Darion Peavy, Executive Director for Williams YMCA spoke about discounts on membership for military and veterans and veteran support and outreach programs.**

**The reading of the Executive Committee minutes were waived and approved by the membership.**

**Membership report prepared by Chairman Bernat is showing our current membership at 220 which places the post at 100% of our goal of 220.**

**Finance Officer Bernat prepared the 372 finance report sent it sent to members via email. The report was approved subject to audit.**

**New members: Bob Sussan was voted into the post.**

**The post will continue to operate under current constitution and by-laws until revised by the legion.**

**The Early Bird dinner is planned for November 18, 2022 at the Mandarin Garden Club.**

**A Hot Dog Giveaway is planned for May 30<sup>th</sup> at Ace Hardware 12501 San Jose Blvd.**

**Alan Painter with the assistance of Joe Maltese and Karen Tracy will be presenting medals at local schools under the school medals program.**

**Steve Sullivan, coordinator for the shooters suggested training for the mentors be conducted twice a month.**

**The LEO presentations will take place on May 21, 2022 at the Elks Lodge.**

**An end of year audit will be scheduled for June.**

**Efforts are continuing to search for properties for a new post home.**

**Officer Nominations to date:**

<b>Commander:</b>	<b>Joe Maltese</b>
<b>1<sup>st</sup> Vice Commander</b>	<b>Barry Litsky, Franklin Hunt</b>
<b>2<sup>nd</sup> Vice Commander</b>	<b>J.D. Gurley</b>
<b>Finance Officer</b>	<b>Craig Bernat</b>
<b>Chaplain</b>	<b>Mike Montonera</b>
<b>Judge Advocate</b>	<b>Paul Arambula</b>
<b>Sergent at Arms</b>	<b>Open</b>
<b>Historian</b>	<b>Patricia Patrick</b>
<b>Executive Comm.</b>	<b>Alan Painter</b>
	<b>Steve Sullivan</b>
	<b>Scott Albertson</b>

**Elections will be administered by Simply Voting.**

**The meeting was adjourned at 2010 hours.**